

# Harford County Regional Association of Student Councils Executive Board Meeting—November 7<sup>th</sup>, 2018.

- I. **Call to Order.** *George Nickels, presiding, called the meeting to order at 7:01 PM. The meeting was held at the Abingdon Wegmans.*
- II. **Approval of the Agenda.** *A motion to approve the agenda passed at 7:03.*
- III. **Roll Call.** *The following members were present: George, Alex, Navi, Nick, Mrs. Winaker, Casey, Elizabeth, Grace and Amariah Patterson.*
- IV. **Officers' Reports**
  - a. **2<sup>nd</sup> Vice President**—Elizabeth Herron. *Attended MASC Oct Exbd. Working on contacting Presidents of Middle school SGAs in a Group chat and opening channels of communication.*
  - b. **Treasurer**—Grace Herron. *Publications Coord. of MASC. Looking at getting grant from ShopRite, up to \$10,000. Looking at doing a dining out night, some places won't allow HCRASC to set up fundraisers directly, will work with a school to set it up.*
  - c. **1<sup>st</sup> Vice President**—Alex Rawlett. *Working with George to plan future HCRASC events and getting things ready for the Student Voice Forum.*
  - d. **President**—George Nickels. *Working on Student Voice Forum toget members of the Central Office Administration. Planning more dates with the PoP church sharing table. Working on setting a schedule for the Sharing Table and the Bingo Nights at the PoP church. Reaching out to local businesses for donations. Agreed on a date to paint the Rec Room at the Edgewood Boys and Girls Club. Working on more dates with Habitat for Humanity. Working on visiting school SGAs in the county to develop greater relationships with HCRASC members. Working with Josh to update the HCRASC page and get info to Central office to update the page.*
- V. **SMOB Report**—Josh Oltarzewski. *Not present. Dr. Bulson presented findings from L&L Tour were presented at HTHS on Monday. Major concerns: mental health, budgeting and planning, student issues. HCPS will be rolling out ACRT training to admins, staff, and students in order to train schools on how to respond to active assailants. SMOB should be allowed to vote on the board officer positions, according to a letter from the State's Attorney's Office*
- VI. **Staff Reports**
  - a. **Charitable Activities Coordinators**—Francesca Arkorful, Kristina Holsapple, and Navi Singh. *Habitat for Humanity build was held this past Saturday. The child life drive items will be due on December 10<sup>th</sup>.*
  - b. **Historians**—Ashley Jones and Amariah Patterson. *Working on making an HCRASC promotional video at the November GA*
  - c. **Secretary**—Nicholas Getz and Sarah Goad. *Making the At-a-Glances and the minutes better.*
  - d. **Green Team**—Hannah Lee and Casey Jenkins. *Working on improving HCRASC's carbon footprint. Working on possibly doing bill stances on like how MASC passes at Legislative Session annually.*
- VII. **Unfinished Business**
  - a. **Charity for the Year (Four Diamonds).** *HCRASC is going to donate \$200 to Four Diamonds in lieu of buying a tree for the Festival of the Trees. HCRASC is also planning on doing some more child life drives.*
  - b. **Review of the Patterson Mill General Assembly Survey.** *51 responses. Feedback: more engaging, schools should sit closer to each other, background music, make the survey shorter.*

VIII. **New Business.**

- a. **Planning for the November General Assembly Meeting.** *Adding workshops, doing some interactive activities on leadership, and a cross the line activity. What do students expect from us and what would they want to see out of HCRASC for the rest of the year? Survey to be added to the back of the agenda to increase participation and not waste extra paper. The executive board created questions as ice breakers for the delegates to answer during the workshop.*
- b. **Student Voice Forum.** *Mrs. Winaker discussed the progress on the Student Voice Forum. HCRASC is hard at work trying to coordinate members of the Central Office administration to attend this forum.*
- c. **Fall Leadership Conference.** *Registration ended today, November 7<sup>th</sup>. FLC is on November 17<sup>th</sup> and several Executive Board members will be attending as trainers.*
- d. **Open Discussion.** *Buses for Convention may be covered by transportation this year, final confirmation will come in January when the deadline for charter buses would be due.*

IX. **Announcements.** *A number of schools have not paid their dues. They must be paid by the November GA in order to vote in the December SMOB election. Check with Mrs. Winaker with any questions.*

X. **Adjournment.** *The meeting was adjourned at 8:05.*