## HARFORD COUNTY PUBLIC SCHOOLS CONTRACT AWARD REPORT

| Bid #:   | 26-JHP-003                             |   |                              |
|--|--|---|------------------------------|
| Bid Title:   | AHERA Re-Inspections                   |   |                              |
| Date of Bid Opening:   | October 22, 2025                       |   |                              |
| Date of Bid<br>Advertisement:  | October 1, 2025                        |   |                              |
| Advertising Method:  | EMaryland Marketplace and HCPS Website |   |                              |
|  |  |   |                              |
| DESCRIPTION OF<br>BID:   | AHERA Re-Inspections                   |   | ,,                           |
| BID TABULATION   |  |   | CONTRACT AWARDED TO:         |
| BIDDERS  |  | Basis of Award or (Non-Responsive/No Bid) | Spotts, Stevens and McCoy    |
| BATTA Environmental Associates, Inc.   |  | \$ 22,830.00                              |                              |
| Property & Environmental Management, Inc.  |  | \$ 199,900.00                             |                              |
| Spotts, Stevens and McCoy  |  | \$ 18,545.00                              | ESTIMATED VALUE OF CONTRACT: |
|  |  |   | \$18,545.00                  |
|  |  |   |                              |
|  |  |   |                              |
|  |  |   |                              |
|  |  |   |                              |
|  |  |   |                              |
|  |  |   |                              |
|  |  |   |                              |
|  |  |   |                              |
| Contract Terms: One-Time Inspection (every 3 years)  |  |   |                              |
| <b>Contract Start Date:</b> Inspections shall start on or around November 1, 2025 and must be completed with all reports submitted to HCPS by December 31, 2025. |  |   |                              |
| METHOD OF AWARD: ☐ Individual Items ☐ Group ☐ Total Bid  |  |   |                              |
| APPROVALS: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |  |   |                              |
| hand Maria   |  |   |                              |
| BUYER: 11/13/25  |  |   |                              |
| Signature Date   |  |   |                              |
|  |  |   |                              |